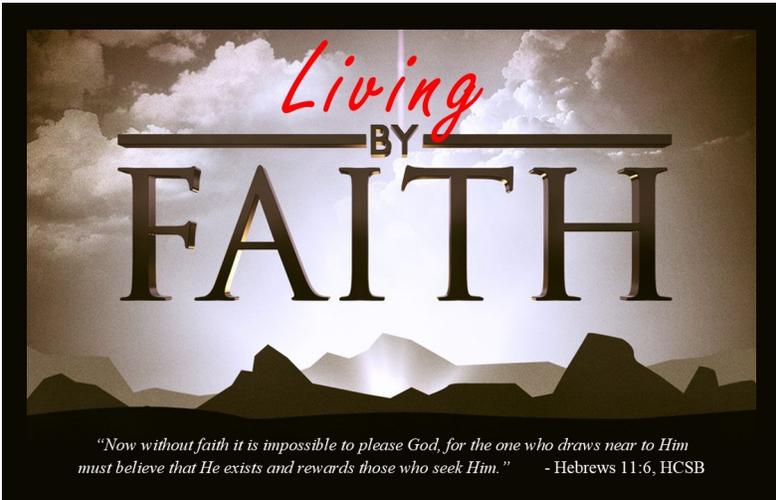


COME HOME TO FAMILY

A Monthly Publication of the Tabernacle Missionary Baptist Church

Volume 13, Issue 12



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God With Us!

Many people in our world find themselves distant, alienated, and estranged. They feel that they are in this world alone and must face the challenges of this world alone. This in itself is painful enough, but the pain becomes almost unbearable when the cause of this estrangement is self-inflicted. This is the dilemma of humanity without Jesus Christ. Humanity is completely separated from its creator, the source of what gives life meaning without Jesus Christ. The wonder of Christmas is that God remedies the distance, alienation, and estrangement experienced by man.

The wonder of Christmas is found in the term, Immanuel. Immanuel means "God with us." We must not lose the profundity of this term in its simplicity. The Creator God has come to dwell with us. He who has the power to make something out of nothing is with us. This fact should be an antidote for despair. The presence of God with us means that no situation is without hope. The Omniscient God is with us. The God of all wisdom has moved into the neighborhood. He who knows all about us and our circumstances has become our constant companion. This means that we are never left to the limitedness of our understanding; what we can't figure out, He already knows the answer. The God of our salvation has taken up residence among us. He has come with the power and willingness to rescue us from that which would destroy us presently and eternally. God could have allowed us to continue in our miserable state, but He chose to enter into our state of affairs to deliver us from damnation and ruin. God did not create us to abandon us. He loves us. Christmas is about God's love for us.

The love that God has for us and the gravity of our situation caused Him to show up Himself. God did not do this by sending some intermediary. God did not dispatch a proxy. Love caused Him to show

Continued on page 4

Come Home to Family

Publisher

Tabernacle Missionary
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It is the mission of Tabernacle Missionary Baptist Church to: Exalt the Savior through worship and praise, expound the scripture through biblical preaching and teaching, embrace the saved through membership and fellowship, equip the saints through Christian education and discipleship for the work of the ministry, encourage the struggling through ministries for the whole person and evangelize the sinner through the sharing of the Good News, all empowered by the indwelling presence of the Holy Spirit, all done to the glory of God.

Come Home to Family is a monthly publication created to inform and encourage Tabernacle friends and family. Material must be submitted before the 15th of the month preceding each issue.

**Tabernacle Missionary
Baptist Church**
2080 W. Grand Blvd
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313-898-3325
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Pastor's Schedule

STAY CONNECTED VIRTUALLY:

Sundays **9:30am** - The Teaching Ministry of Tabernacle Discusses the Church School Lesson

Sundays **11:00am** - Sunday Morning Worship

Wednesdays **12:00pm** - Noon Bible Class

Wednesdays **6:00pm** - Church in Prayer & Study

Make sure your email is on file with the church. Email us - contact@tmbcdetroit.org - to sign up for the email distribution list.

Sermon Topics

November 7
TRUST IN GOD!
Daniel 6:16-23, NLT

November 21
WHAT GOD WANTS!
1 Thessalonians 5:16-18, NKJV

November 14
**THE CONTINUITY OF
GOD'S GRACE**
Psalms 136, KJV

November 28
**GOD'S REMEDY FOR
BOWED DOWN HEADS**
Psalm 24;7-10, NKJV

(all sermons by Pastor Johnson unless otherwise noted)

RANSOM PAID IN FULL

The cost was set and the demand was not negotiable. Who can pay such a high price? Only One willing and able! "For GOD, so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life" (John 3:16, NIV). That Son was our Lord and Savior Jesus Christ.

Many of us have worked very hard to relocate from the inner city to some very beautiful homes and neighborhoods - neighborhoods that would almost rival the picture perfect renos on the TV show HGTV. I have no doubt if you were asked to give up those beautiful suburban homes and move back to the neighborhood where the homes are not as beautiful and there is little to no access to shopping malls, let alone a gas station where you don't feel threatened, you may take a long pause to consider. More than likely the unequivocal answer would probably be: NO WAY!!! Especially if your suburban home is already paid for. (Smile)

Jesus gave up His home in glory. He willingly gave it up to wrap Himself in flesh to become like you and me (see John 1:1). He was fully human (without sin) and fully God. God sent His Son so that we might be reconciled and justified with God. Jesus came at the right time sent by God the Father, born of a woman, subject to the law (see Gal 4:4). The creator came to save His creation. Despised and rejected by mankind (see Isaiah 53:3), He was held in low esteem. Humans were helpless to save ourselves. We were separated from God with a target on our souls and we were staring down the barrel of eternal death with Satan poised to pull the trigger. BUT GOD!!! God sent His only Son to rescue us from the coming wrath. It was already in His divine plan.

Jesus walked this earth, turned water to wine, raised the dead, gave sight to the blind, and unstopped deaf ears. He is our High Priest forever after the order of Melchizedek (see Heb 7:1-21). His Kingdom will never end.

The people of God must hold up the bloodstained banner. We cannot let the cute old guy in the two-piece red suit upstage and overshadow the true reason for the season - Jesus Christ. Our children and grandchildren will be so excited to receive presents, decorate the Christmas tree, but the true focus has to be on Jesus. We must not let the worldly message blind them to the truth. There is no gift that compares to the gift of a loving, merciful God who would die in our place. Jesus's death, burial, and resurrection secured the eternal pardon that we needed. Only with His shed blood, not spilled but shed voluntarily could our sin debt be paid in full and He's coming back for His people. He lives! That is the Good News!

With a humble Spirit filled boldness go tell it to anyone who will listen and let the Holy Spirit do the drawing of their hearts and souls to confess it with their mouths and believe it in their hearts that God raised Jesus from the dead and be saved (see Rom 10:9). GO TELL IT!! The only way to a truly Merry Christmas is belief and trust in Jesus Christ.

Writer's Ministry Lesson: Praying that Tabernacle will be a Beacon of Light for Christ in the City of Detroit.

"You are the light of the world. A city set on a hill cannot be hidden" (Matthew 5:14)

We live in a time where stress, negative pressures from the counterculture, hopelessness, and lack of care and justice for one another are prominent poisons in society. What is our role as Christians? How do we nudge people toward Christ when everything around them is pulling them in the opposite direction? What influence do we have when our values in Christ are considered outdated and intolerant, and are shunned by those who reject our faith?

We don't have to look too far to see that our country, cities, and states are in need of something the world cannot provide. Unlike in the movies, no cape-clad superhero is coming to save the day and bring peace! The solution to the ills of society lies in the power that resides in us—the power of the Holy Spirit. Even in our darkest moments of these past two pandemic years, John 8:12 is still true. There, Jesus said, "I am the light of the world. He who follows me shall not walk in darkness, but have the light of life." Further, Revelation 21:23 informs us: the city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light.

The glory radiating from the two provides light in the New Jerusalem. Jesus was described as the true light which give light to every man coming into the world (see John 1:9). In Matthew 5:21, Jesus reminds us of our true identity—we are the light of the world! This light is not a light that is in us inherently, but rather a reflection of the light of God. We are the world's example, it's way out of the dark path of sin and separation from Christ. Our light is a hopelessness buster!

God is calling us to glorify Him with our actions. We are God's hands and feet. When the body of Christ, either through our churches or other ministries, provides food and clothing for the less fortunate or monetary assistance to those in need, we are letting our light shine. Even at a more challenging level, when we bless those who curse us, do good to those who hate us, love our enemies, and pray for those who use and persecute us, our glaring light contradicts darkness (Matthew 5:44). Matthew 5:16 says, "Let your light shine before men that they may see your good works and glorify your Father in heaven." We are to live in such a way that people are drawn to God!

Prayer - *Father we thank You for allowing us the privilege of being light bearers and reflectors of the light of God. Guide us daily so that we will reflect goodness, righteousness, and the truths of the gospel. Help us to be beacons of light to show others the way to salvation through Jesus Christ while warning some of dangerous areas or pitfalls in life as a lighthouse does for vessels at sea or as rotating beacons at an airport to guide pilots flying at night. Help us to be light in our homes, on our jobs, in our neighborhoods, in our church, and in our city. We pray that we will live in such a way that people will desire to study the Word and to be more like Christ. Let us so shine our lights that men, women, boys, and girls will have hope, feel encouraged, and see the way to press through their daily life challenges. Grant it so that others may see our good works, not for our honor, but to give glory to You heavenly Father, the only true and living God. Amen.*

God With Us!

Continued from page 1

up. It is this love that caused God to take upon Himself human flesh, without ceasing to be God, and live among us. It is this love that allows God to reach out to us despite our rebellion toward Him. God comes where He is not wanted because, in His infinite wisdom, He knows that he is needed. "God with us" is a manifestation of God's tenacious love for us. God refuses to let us go through life alone. He chose to come to us. The love of God is not only evidenced in His presence but ultimately in the payment for our sins on Calvary. The wonder of this is that this ultimate sacrifice, this testament of love, was demonstrated while we were yet His enemies.

This display of God's love toward us deserves a response. We should not merely rehearse the great truths of God loving us; we should receive the God of this great love in our hearts. God has shown up in the One who was born to die, the One who stood in our place on Calvary. The One we call Jesus. This is the One we should quickly invite into our hearts. So, this Christmas, if you have not received Jesus into your heart, do so. Receive the wonder of God's love and experience that which eliminates distance, estrangement, and alienation from the true source of life. The great Christmas hymn of Isaac Watts states it like this:

Joy to the world! the Lord is come!
Let earth receive her King;
let ev'ry heart prepare Him room,
and heav'n and nature sing.

Joy to the earth the Savior reigns.
Let men their songs employ,
while fields and floods,
rocks, hills and plains repeat the sounding joy.

No more let sins and sorrows grow,
nor thorns infest the ground;
He comes to make His blessings
flow far as the curse is found.

He rules the world with truth and grace,
and makes the nations prove
the glories of His righteousness
and wonders of His love.

Shalom!

Pastor Nathan Johnson

Welcome Home

A Place to Belong - Not Just Attend

Transition Committee Communication

Greetings Tabernacle Family,

We have been blessed by God during this virtual journey and we want to thank you for your ongoing patience and support. As we continue to move closer to the kickoff of the phased re-entry plan for corporate (in-person) Sunday Worship, we stand anxious to receive what God has planned for Tabernacle.

We continue to seek God's guidance as we prepare to welcome you into the safest environment possible for our Sunday Worship experience. During this last year in this COVID-19 environment, we have learned how imperative it is that our edifice be in optimally safe condition, in order to minimize any adverse health impact. Determined to "Let all things be done decently and in order" (1 Corinthians 14:40), ministries are working aggressively toward that goal.

TMBC FAQ'S FOR CONGREGATIONAL COMMUNICATION

Communications:

Reentry Notices/Information will be shared with the congregation through the Clerk's office in the following manner:

- Church Newsletter, Announcements, Website, Mail, and Email
- Pastoral Emphasis Sheet

In addition, Deacon's group communication will include:

- Wellness Checks via phone calls
- Emails to group members
- Group meetings

Required Reentry Task Remediations:

- Sanctuary Air Circulation – HVAC
- Media Readiness - Camera/Projector Upgrades
- Facility Sanitizing (Ongoing) – Custodian Resource Constraint

Once the Doors Open:

- All persons entering the facility must be fully vaccinated.
- Registration to participate in, in-person worship will be available online and via the clerk's office phone message system.
- The CDC's social distancing/capacity rules will be followed for entry and seating (i.e., families

living together can be seated together)

- Worship will be limited to the main floor sanctuary.
- Congregants will be directed to seating by the Ushers ministry.
- Signage and stanchions will be posted throughout the facility:
 - To clearly identify closed off areas and
 - To encourage use of mask/sanitizer/gloves, etc.
- Sanitizer and masks will be available throughout the facility
- Covid screening, including temperature checks, will be conducted at entry point(s) by Health Ministry volunteers.
- We will use the parking lot entrance to limit movement throughout the facility.
- Common gathering areas will be closed, to lower the chance of spreading illness between people, for the protection of the congregation.
- We will continue to livestream Sunday service via social media and the phone service.
 - Facebook
 - YouTube
 - Free Conference Call
 - Zoom (all Bible Studies and other meetings)

As the Transition Team, we ask for your prayers as we pivot towards Tabernacle's "New Normal." Looking forward to providing additional updates, as **required reentry task are remediated**.

Transition to Reopening Planning Team

Deacon Ministry - Executive Team
Trustee Ministry – Executive Team
Christian Education Ministry

Health Ministry
Logistics Team
Media Ministry

Nurses' Ministry
Sunday Church School Ministry
Worship Arts Ministry

For additional questions please contact Dea. Robert Friday (dearfriday@tmbcdetroit.org) or Dea. Toby Gallant (deatgallant@tmbcdetroit.org).

Being the Church in a Post-Pandemic World

2021 Christian Education Week

FLEXIBILITY

Flexibility is one of the primary traits needed in churches and needs to be practiced by church leaders. We often get stuck in our “tried and true” methods. Even when those methods are no longer effective, the church struggles to change them. We get stuck thinking and believing that the method is the mission.

MISSIONALLY BASED

- *We simply do it because we have always done it.*
- *We continue to do it because we do not want to offend the person who created or led the ministry.*
- *We continue to do it because we would have no idea what to do instead.*
- *We continue to do it because we like to do it.*
- *We continue to do it because that is our understanding of what the church is “supposed” to do.*

All these are great reasons, but they are not missionally based reasons.

DISCIPLES MAKING NOT CALENDAR DUPLICATION

The church offers ministries to help people take their first or next faithful step in discipleship for becoming a disciple-making disciple. Too often, a church blindly transfers this year’s programs and events over to next year’s calendar without any intentional evaluation or planning.

LEAN FUTURE

We need to find ways to operate with less overhead, allowing a much higher percentage of giving for actual ministry.

BOTTOM LINE

We can’t be the church of the future if we do not embrace and practice on-going flexibility. Flexibility allows us to adapt and respond quickly.

A RECAP: HIGHLIGHTS FROM MEMBERS OF TABERNACLE SESSION TWO OF FOUR

Flexibility

The post pandemic church and leaders need flexibility as a primary trait. To be flexible is to be able to bend without breaking. There are three types of flexibility - worship flexibility, flexibility in ministries, and flexibility in defining the church. Though flexibility causes to move out of comfort zone, this trait is necessary as it allows us to adapt quickly to the changes around us.

Worship flexibility takes advantage of digital resources and opportunities to worship beyond traditional constructs. These online opportunities are continuing to develop. They include but are not limited to online small discipleship groups.

Being flexible in worship requires the believer to be in the right frame of mind to follow God’s lead. We cannot be a church that serves as a hospice center instead of a rehabilitation center. It is a choice. We need to be more intentional in our ministry.

Flexibility in ministries requires remembering that ministries are for helping make disciples. Busyness is not necessarily effective or productive. The purpose of ministry is to live out discipleship for bringing others to Jesus. Everything has a life cycle. Even ministries have an expiration date when repetitive activity no longer is focused on making disciples.

Flexibility defining the church requires us to be in the right frame of mind to follow God’s lead. We must understand that the church is no longer bound to a date, time, or place. Jesus did not spend His time maintaining buildings.

Missionally Based

While we must be flexible in how we minister, we must not lose the foundation of our mission. Too often ministry events are not missionally based. Too often we mix up the “method” with the “mission.” The post pandemic ministry planning checklist should include questions like: Do we do what we do on purpose? Does it help us fulfill our mission? What is the purpose and intended outcome? Are people growing in their faith as a result of this ministry? We can no longer blindly transfer programs from year to year.

Disciples Making Not Calendar Duplication

Instead of getting stuck in the tried and true methods, we must look

Being the Church in a Post-Pandemic World

2021 Christian Education Week

beyond the standard program to see how to serve this present, digital age. We have opportunities to continually reach out. We must go out. To do this, regarding our ministry activities, we ask ourselves, if this ministry or activity is helping people to be more Christlike or reaching others for Christ. If we cannot answer that is moving people to grow more like Jesus, then we need to consider stopping that ministry. This must be a perpetual process.

Instead of repeating activities from one year to the next, the church must become the learner. We must continue to be flexible in finding leaders for various ministry roles by looking for mature disciples who are often overlooked. We can no longer look through a secular lens. These leaders will look beyond the need to uphold annual programs to the actual need for the community. These leaders understand that ministry is to help people take their first or next faithful step in discipleship for becoming a disciple.

The post pandemic church is still called to go out, train, and make disciples that will follow in Jesus' way. We do this by "BE-ing" the church in our homes and communities. We have been scatted so that we can create an opportunity for people to engage with and worship the one true God. We are never called to be spectators. We are called to reach new people with the good news. This is the mission. We must constantly evaluate our program, activities, and ministries to make sure that they are focused intentionally on this cause.

Lean Future

To be the post pandemic church God is calling us to be we must remember that as a church we are to serve, not be served. We must serve efficiently and effectively. We understand that the building facilities ministry but is not required to be the church. Where we can operated with less overhead, we will have a higher percentage of resources available for actual ministry.

The post pandemic church will also be good stewards of her volunteers. Volunteers having too many activities that rarely stop to evaluate the effectiveness of all that "busy-ness" do not serve the church well. We must understand that the most precious church resources are the volunteers who make up the workers and servants of the missional ministry.

Bottom Line

The pandemic may have changed many things. One thing that remains stable is God. The church needs to be flexible in responding to God's call. We cannot change for change's sake, but must be flexible to evaluate, and courageous enough to respond faithfully to the mission.

Note look forward to the December 2021 Newsletter for more highlights from Christian Education Week at Tabernacle. Contributors: Dea. Toby Gallant, Sis. Audrey McGresham, Bro. Eric Samuels, and Sis. Leanelle Simmons.

★ ★ ★
TMBC SUNDAY CHURCH SCHOOL

Children & Youth ★ Christmas Program ★ VIRTUAL CELEBRATION

★ ★ ★
TUESDAY, DECEMBER 21, 2021
AT 6:30PM ★ ★ ★

ZOOM MEETING ID: 868 9307 9500
ZOOM PASSWORD: 507607
ZOOM DIAL IN: (312) 626-6799 ★



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Sis. Irma Wise, General Superintendent
Nathan Johnson, D.D., Senior Pastor



OPTIMIST INTERNATIONAL
ESSAY
CONTEST

**COULD YOU USE A \$2,500
SCHOLARSHIP?**

**PARTICIPATE IN THE OPTIMIST
INTERNATIONAL ESSAY CONTEST
FOR THE 2021-22 SCHOOL YEAR**

"HOW DOES AN OPTIMISTIC MINDSET CHANGE MY TOMORROW?"

ELIGIBILITY

Open to all students under the age of 19 as of Oct. 1, 2021, and who have not yet graduated high school.

RESIDENCE

Student must reside in the State of Michigan, Lower Peninsula.

LANGUAGE

The essay must be written in English only.

HOW TO ENTER

Students write and submit an essay on their interpretation of this Year's topic: *"How Does an Optimistic Mindset Change My Tomorrow?"* Contact Sis. Jacqueline Johnson at Tabernacle for more information.

The scholarship contest is comprised of two levels: a preliminary round, which is conducted by local Optimist clubs across the state. Faith Hope & Love Optimist Club is hosting a preliminary contest. Submissions are all online. The winner from each local club advances to the District level, where the overall winner receives a \$2,500 scholarship in the spring. "NEW" this year: At the District level, the Second-Place finisher will receive a \$1500 Scholarship and the Third-Place finisher will receive a \$1000 Scholarship!

The application, official rules and entry details can be found at
<https://michiganoptimists.org/essay>



YOU AND YOUR FAMILY
ARE WELCOME IN
Christmas Worship.

DECEMBER 19, 2021

11:00AM

Facebook | YouTube Live Streaming

Dial In: (351) 999-3940



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Nathan Johnson, D.D., Senior Pastor



YOU ARE INVITED TO JOIN US FOR

Watch Night Worship

DECEMBER 31, 2021 | 10:30PM

ZOOM MEETING ID: 819 7782 8932

ZOOM PASSWORD: 164909

ZOOM DIAL IN: (312) 626-6799



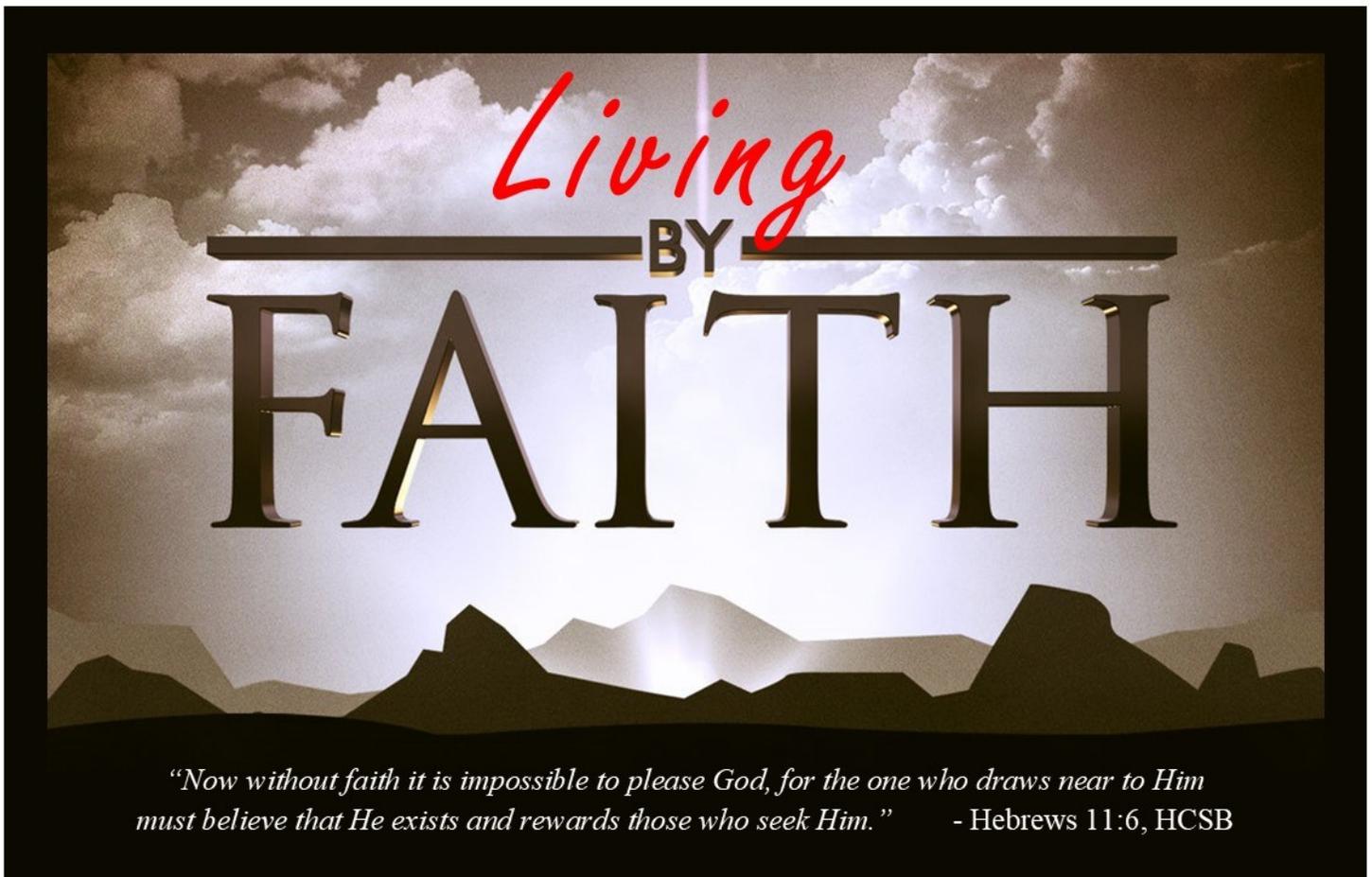
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Nathan Johnson, D.D., Senior Pastor

“COME HOME TO FAMILY”

Join Us in Virtual Worship!



Sundays - 9:30am

Teaching Ministry Discusses the
Sunday Church School Lesson

Zoom: 944 011 791 | **YouTube** | **Facebook**
Conference Call: (351) 999-3940

Sundays - 11:00am

Sunday Morning
Worship

YouTube | **Facebook**
Conference Call: (351) 999-3940

HOW TO ATTEND CHURCH ONLINE

Get out of bed and get dressed

it will put you in the right mindset for worship

Go through your normal Sunday routine

minus the "hurry up, we're late" part

Gather together as a family

no multitasking; worship is a family activity

Stream to largest screen if possible

it will feel like you are really "there"

Sing along loud and proud

it may feel weird, but it's weird for the people having service to an empty room too

Preach with the preacher

say amen, clap, shout and take notes; have a time of prayer at the end; make your home a sanctuary



Find us on
Facebook

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Ministry Opportunities & Virtual Schedule

WEEKLY VIRTUAL MEETINGS AT-A-GLANCE

Zoom Direct Call: (312) 626-6799 | Conference Call: (351) 999-3940

Sundays - 9:30-10:15am -

Teaching Ministry of Tabernacle Discussion of the Sunday Church School Lesson
Zoom Meeting ID: 944 011 791 YouTube, Facebook

Sundays - 11:00am -

Worship Celebration
Access via: YouTube, Facebook,

Wednesdays - 12:00noon -

Bible Study with Rev. Debra Carter
Zoom Meeting: 129 795 525, YouTube, Facebook

Wednesdays - 6:00-7:30pm -

Church in Prayer & Study with Pastor Johnson
Zoom Meeting: 584 878 336

Weekly Sunday School Lessons

Winter Quarter 2021—Unit III: Visions of Praise

December 5, 2021-Justice and Obedience to the Law
Deuteronomy 5:1b-3;10:12-13;27:1-10

December 12, 2021-David Administers Justice and Kindness
2 Samuel 9:1-7,9-12

December 19, 2021-Justice and Righteousness Reign
Isaiah 9:2-7

December 26, 2021-Justice for God's Beloved People
Nahum 1:1-3,6-8,12-13,15

Stay Connected | Virtual Ministry Meetings

Group 1 - Dea. Jerry Moses
4th Fridays - 8:00pm

Group 6/23 - Sis. Dorothy Pugh
4th Sundays - 3:00pm

Group 10/21 - Deaconess Ann Pearson
3rd Sundays - 5:00pm

Group 18 - Dea. James S. Sarter
1st & 3rd Sundays - 4:00pm

Group 24 - Sis. Cynthia Harrington
Fridays - 7:00pm

Group 29 - Sis. Anita Friday
3rd Sundays - 1:30pm

Evangelism Ministry - Rev. Miller Adams
3rd Tuesdays - 7:00pm

Marr-O-Nots - Bro. Donald Hudson
3rd Sundays - 6:00pm

Usher Ministry - Sis. Charlotte Kennedy
2nd Saturdays - 1:00pm

For access details contact the ministry leader listed or call the Church office at 313-898-3325.

The Endowment Committee invites you to visit the Endowment Committee page on the Church's website for more information on ways you can participate.

<https://tmbcdetroit.org/giving/endowment-fund>

If you would like your Birthday or Anniversary listed in our monthly newsletter be sure to call 313-898-3325 no later than the 15th of the month prior to your requested listing.

Your Church Family celebrates with you!

DECEMBER BIRTHDAYS

Sharon Pettway - 12/1
Patricia Ligon - 12/2
Virginia Donaldson - 12/2
Lauren Holloway - 12/2
Shirley Tolliver - 12/10
Mary Stewart - 12/14
Rev. Terry Robinson - 12/14
Darlene Tansil - 12/18
Kiara Holmes - 12/18
Mae McCollom - 12/19
Billy Smith - 12/20
Cleatrice Tatum - 12/23
Sarah Holloway - 12/28

Arthur Featherstone - 12/28

DECEMBER ANNIVERSARIES

Kevin & Charlotte Kennedy - 12/4
Marvin & Sharon Pettway - 12/5
Rev. Dwight & Gloria Fowler - 12/22



Sick and Shut-In

ARNOLD, Sis. Nancy
BELL, Sis. Bessie
BERYL-BANKS,
 Sis. Cynthia
HAWKES, Bro. Earnest
HERRING, Sis. Bessie
HICKS, Sis. Mary
HINES, Sis. Bernadine
HOUSE Jr., Bro. Howard
HUNTER, Bro. James
LINEBARGER,
 Deaconess Nazell
LYNCH, Sis. Willie B.
MARTIN, Disciple Joan
MEBANE, Rev. Dr. William
NASH, Sis. Sara
ODOM, Bro. Dan
RANDOLPH, Bro. Thelise
RANKIN, Rev. Jerry
SMITH, Sis. Chanel
TYLER, Bro. Eddie
WALLICK, Sis. Pauline
WATSON, Sis. Irma
WELLS, Bro. Albert &
 Sis. Betty
WILMORE, Bro. Louis

Condolences

Brother Bruce Hill and Brother Jeffrey Hill for the loss of their Mother,
Brother Alan Fields for the loss of his Grandmother,
Sister Terusser Hill
~~~

Sister Kimberly Stringer Taylor and Sister Crystal Garrett for the loss of  
their Aunt, Sister Johnnie V. Garrett  
~~~

Sister Annie Lewis for the loss of her Brother,
Brother William C. Jones
~~~

Sister Gwendolyn Scott for the loss of her Brother,  
Brother Lester (Bobby) Current  
~~~

Sister Michelle Emerson for the loss of her Mother,
Sister Ester Williams
~~~

Mr. Marc Crew & Mr. John V. Crew for the loss of their Father, and  
Sister Mary Lester for the loss of her Brother,  
Deacon John Crew  
~~~

Brother James Jackson for the loss of his Wife,
Sister Lola Jackson
~~~

Sister Akim Evans for the loss of her father,  
Brother Jack Evans  
~~~

Brother Michael Brown for the loss of his Stepfather,
Brother Robert Johnson

Tabernacle Missionary Baptist Church

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Office Hours: 9:00 am—5:00 pm (Offices Closed on Saturdays & Sundays)

Fax: 313.898.7347 • Prayer Line: 313.898.3349 • Bookstore: 313.899.8935 • Media Duplication: 313.899.8912

Clerk's Office: 313.899.8924 • Autumn Fellowship: 313.898.3040 • Events Coordinator: 313.899.8925 • Announcement Line: 313.899.8928

Prayer Requests—prayer@tmbcdetroit.org • General Church Email — contact@tmbcdetroit.org

DIRECTORY

Nathan Johnson, D.D., Senior Pastor

Rev. Terry Robinson, Minister of Discipleship and Kingdom Expansion

Deacon James S. Sarter, Chairman, Deacon's Ministry	Trustee J. L. Westbrook II, Chairman, Trustee's Ministry
Sister Debra Folson, Church Treasurer	Deacon Jerry Moses, Church Clerk
	Dr. Kimberly Elyse, Church Office Secretary
Rev. Dennis Kitchen, Youth Ministry	Rev. Miller Adams, Evangelism Ministry
Disciple Duane Hill, Children's Ministry	Rev. Samuel E. Spruill, Jail & Prison Ministry

WORSHIP SCHEDULE

Every Sunday

Worship Service.....	11:00 am
Sunday Church School	9:30 am
New Member's Class	9:30 am
Big Sisters • Children 2½-5 years • Child Development Center	11:00 am
Observance of the Lord's Supper • Every 1st Sunday (11:00 am)	
Baptism • Every 2nd Sunday (11:00 am) Dedication of Babies • Every 3rd Sunday (11:00 am)	
Children's Worship Celebration • Every 1st & 3rd Sunday (11:00 am)	

The Church in Fellowship, Study, and Prayer • Every Wednesday (6:00 pm-7:15 pm)

