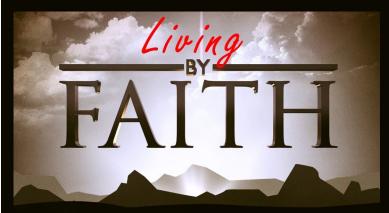
COME HOME TO FAMILY

A Monthly Publication of the Tabernacle Missionary Baptist Church

Volume 14, Issue 1



"Now without faith it is impossible to please God, for the one who draws near to Him must believe that He exists and rewards those who seek Him." - Hebrews 11:6, HCSB

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Fresh Opportunities!

The Lord has brought us through another year and to another year. He has brought to a New Year of fresh opportunities. Opportunities to love more, forgive more, serve more, grow more, and even experience more of what it means to be a follower of Christ. We are faced with the question of "how to make the most of these opportunities?" The writer of Hebrews challenges in chapter 12, verse 1. "Therefore, since we are surrounded by such a huge crowd of witnesses to the life of faith, let us strip off every weight that slows us down, especially the sin that so easily trips us up. And let us run with endurance the race God has set before us" (Hebrews 12:1, NLT).

Many times we forfeit the blessings of a New Year by refusing to rid ourselves of those things with encumber us. We frequently refuse to let go of the things that slow us down. These things are often considered not to be immoral but amoral. Amoral has to do with things that are without moral quality. These amoral things become a hindrance when we allow them to get in the way of taking advantage of the fresh opportunities God has provided. What is slowing you down?

The verse goes on to say: *"especially the sin that so easily trips us up."* It is believed by some that the author is referring to the sin of doubt. To doubt God is miss the mark of placing our trust in Him. This doubting of God drags the ground and encircles us. Doubt presents no problem for a person who plans to sit or stand still through life, never taking advantage of God given brand new opportunities. It is only when we start to move toward what God has

Come Home to Family

Publisher Tabernacle Missionary Baptist Church

Editor-in-Chief Pastor Nathan Johnson

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It is the mission of Tabernacle Missionary Baptist Church to: Exalt the Savior through worship and praise, expound the scripture through biblical teaching, preaching and embrace the saved through membership and fellowship, saints equip the through Christian education and discipleship for the work of the ministry, encourage the struggling through ministries for encourage the whole person and evangelize the sinner through the sharing of the Good News, all empowered by the indwelling presence of the Holy Spirit, all done to the glory of God.

Come Home to Family is a monthly publication created to inform and encourage Tabernacle friends and family. Material must be submitted before the 15th of the month preceding each issue.

> Tabernacle Missionary Baptist Church 2080 W. Grand Blvd Detroit, MI 48208 313-898-3325 www.tmbcdetroit.org

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Pastor's Schedule

STAY CONNECTED VIRTUALLY:

Sundays **9:30am** - The Teaching Ministry of Tabernacle Discusses the Church School Lesson Sundays **11:00am** - Sunday Morning Worship Wednesdays **12:00pm** - Noon Bible Class Wednesdays **6:00pm** - Church in Prayer & Study

Make sure your email is on file with the church. Email us - **contact@tmbcdetroit.org** - to sign up for the email distribution list.

Sermon Topics

December 5 GOD LEAVES NO UNFINISHED BUSINESS! Philippians 1:6, NLT

> December 12 OUT OF THE DEPTHS Psalms 130, NKJV

December 19 JUST FOR US Isaiah 9:6-7

December 26 HE'S DONE GREAT THINGS Psalm 111, ESV

(all sermons by Pastor Johnson unless otherwise noted)

Describe the Nudge of the Holy Spirit or Leading of the Holy Spirit

Have you ever felt that Spirit-led nudge that pulls you to talk or pray with a stranger or friend about their spiritual life? This kind of nudge is more than an intuition. This is the voice of God inviting you to join Him in His redemptive work. This nudge is God speaking to you through the Holy Spirit. Detecting and obeying these nudges is one of the most important habits in personal evangelism.

Holy Spirit nudges look like....

Nudges are divine invitation. I think the nudge starts off as a feeling or a thought that "pops" into your head at just the right moment. For example, maybe you are talking with your neighbor and it seems a random thought pops into your mind: "Ask how you can pray for their children...." Maybe you see a person sitting at the lunch table at school, and this feeling suddenly surfaces: "You ought to sit next to them and listen." Maybe as you scroll through your Facebook feed, an impulse rises up to stop the scroll and pray for a friend in the photo. You feel an urge in your heart to send them a direct message asking how you can pray.

No matter how you experience the nudge of the Holy Spirit, it is an invitation to take an action that has the potential to lead into an evangelistic moment. However, our fears of evangelism often put the brakes on obeying those nudges. We have counter-thoughts in our heads that say: "This is something I ought to do, but I'm afraid of taking that step." "I'm not sure this nudge is of the Lord, so I'll just go on with my life."

Yet the nudge from the Holy Spirit is the kind of nudge that grows heavier and more urgent as we wrestle with it. The nudging of the Holy Spirit becomes a sense of intense spiritual heaviness that God is underlining this person for you. The longer you reflect on it, that feeling moves from hesitancy and wrestling to "I think I have to do something and I better do it now." Through that nudging, the Spirit of God is inviting you to participate in the work of drawing a person to Jesus.

You might call it a prompting, a leading, a nudge, but its origin seems to be "not you." It is definitely not your normal inner monologue. The nudge of the Holy Spirit is a filter for who to pay attention to in personal evangelism. Remember Phillip in Acts 8:26 and following? When Philip was wandering on the desert road, he felt that Spirit- given nudge to approach a stranger on the roadway.

The nudge of the Holy Spirit helps you find someone in whom the Lord is at work. Have you felt that nudge?

The Biblical Practice of Koinonia

Scripture: "And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers." (Acts 2:42)

This Winter, we are reminding you of *"True Community -The Biblical Practice of Koinonia"* written by Jerry Bridges. Looking at Acts 2:42, we find a wonderful response to Peter's sermon on the day of Pentecost: *"And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers."* It is hoped and expected that new converts would devote themselves to the teaching of the Word of God, but here we observe that they took it three steps further; they committed to fellowship, the breaking of bread, and prayer. In this context, it is more than a social activity practiced by Christians. The word fellowship appears for the first time in the New Testament in this passage. In the original language, the word fellowship is Koinonia, meaning participation, communion, and fellowship. These newly converted believers felt the necessity to connect with one another in fraternal fellowship and to firmly establish themselves in the truth of God's Word by practicing communion, the Lord's Supper, and prayer.

Our perspective of fellowship or Koinonia is enlarged when we examine 1 John 2:3: *"that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ."* First of all, we note that it is freely extended to believers. This fellowship or Koinonia extends not only to one another, but also to the Father and the Son. This suggests that God wants a relationship with us. As believers in Christ, we share the very life of God by virtue of the indwelling Holy Spirit. Due to our salvation in Jesus Christ, we all share a common life in Christ. When we received Christ as our Savior, we were placed in Christ. We were given this new identity by the indwelling by the Holy Spirit.

In addition to relationship, (Relationship – sharing together the very life of God), three other dimensions of Koinonia can be uncovered:

- Partnership a community of believers in action for Christ.
- Paul and Silas were missionary partners. When we join together to further the mission of the church or to expand the kingdom of God through evangelism or discipleship, we are working together for a purpose in Christian partnership.
- Communion With Others revealing to other Christians what God has done in our lives.
- Even though, we share the Lord's Supper during the communion service with fellow believers, communion with others can take on another level of meaning. It may be the mutual sharing of what one learned or was taught from God's Word. [Jerry Bridges, True Community, p.12] How often are we sharing with our family, friends, and acquaintances what God revealed to us or what He has done on behalf of someone? These faith building opportunities can connect us together on a deeper spiritual level causing or to grow and mature in Christ.
- Sharing Material Possessions sharing your belongings with others in need.

Many churches readily demonstrate this element of koinonia, sharing with others. When we care for the needs of others in the body of Christ and in the surrounding community, by our benevolent giving of items or finances, we have fellowship with others we don't know who may or may not be believers yet.

Summary

The Greek word Koinonia means true spiritual fellowship as practiced by the New Testament church. It can further be defined as close association involving mutual interests and sharing, association, communion, fellowship, and close relationship. This definition may also include 'an attitude of good will that manifests an interest in a close relationship, generosity, fellow-feeling, altruism. We found that it requires sharing God's word versus simply carrying out the usual social activities such as drinking coffee or eating together while joyfully laughing and discussing personal or current events, etc. These latter events can be construed as Christian fellowship, but in essence are not much different than everyday social fellowship. We learned from Acts 2:42, that a steadfast level of Christian devotion in several areas is involved. "And, they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers." (Acts 2:42) As a result of this study, it is hoped that Christian fellowship will grow to include the biblical practice of fellowship, Kononia.

Discussion Question #1: What are the benefits of Christian fellowship in the body of Christ?

Discussion Question #2: What are some ways that we can engage in Christian fellowship that will have lasting value?

Points to Ponder: Ask the Lord to show you some persons to reach out to in the body of Christ during the next church gatherings.

Helpful Scripture Passages: Philippians 2: 1-4 Hebrews 13: 16 I Timothy 6:18

Prayer: Dear God help us to be more Christ-like each day. Grant us hearts of genuine love, concern, and care for one another in Christ. Show us ways to encourage, strengthen, and support one another. Amen.

Fresh Opportunities! Continued from page 1

set before us that we suffer from the entangling, besetting, tripping effect of doubt. In order to make the most of the New Year and not find ourselves falling on our face, we must free ourselves of any doubt we have in God. We must believe that God is who He says He is and that He will do just what He says He will do.

We must run the race God has set before us. We must not make up the route or the rules as we go. There are people who spend their whole life creating their own route and rules, only to discover too late that they are disqualified where it really matters. You can avoid many frustrations by letting God choose the route and the rules of the race. It is interesting to note that the race that God has given us is before us, not behind us. Instead of living a life of fresh opportunities, many sadly choose to repeat what we done before. God is the God of new beginnings. He is always calling us to move forward. The route and rules of this race is found in the Word of God.

To make the most of this New Year we must have some determination, endurance, stick-to-itiveness. We must be determined to keep going no matter how difficult the race becomes. The ability to endure is often inspired by focus. This focus is defined in verse 2 of chapter twelve. *"We do this by keeping our eyes on Jesus, the champion who initiates and perfects our faith. Because of the joy awaiting Him, He endured the cross, disregarding its shame. Now He is seated in the place of honor beside God's throne"* (Hebrews 12:2, NLT). You and I must not permit anything or anyone to draw our attention from Jesus. Jesus has got to be our focal point. It is in Jesus that find hope and encouragement to stay in the race and finish the race. Jesus shows us how to keep going regardless to the circumstance. In Jesus, we have the perfect paradigm that leads to the fulfillment of promise. If you want to make the most of 2022 and any other year the Lord gives, "keep your eyes on Jesus."

It is my prayer that you would have a prosperous New Year and that you would make the most of the God given fresh opportunities given to you. Eugene Petersen paraphrases these verses in this manner:

"Do you see what this means—all these pioneers who blazed the way, all these veterans cheering us on? It means we'd better get on with it. Strip down, start running—and never quit! No extra spiritual fat, no parasitic sins. Keep your eyes on Jesus, who both began and finished this race we're in. Study how He did it. Because He never lost sight of where He was headed—that exhilarating finish in and with God—He could put up with anything along the way: Cross, shame, whatever. And now He's there, in the place of honor, right alongside God "(Hebrews 12:1–2, The Message).

Shalom! Pastor Nathan Johnson

Being the Church in a Post-Pandemic World

2021 Christian Education Week

SHIFTS REQUIRED

- Shift from majority of energy and resources used on already gathered faith community to using energy and resources on those yet to be gathered.
- Shift from fear or denial of our mission to be in relationship without neighbors to love, compassion, and empathy for our neighbors.
- Shift from driving into our church (often from a different part of town) on Sunday to being and living as part of the community surrounding the church facility seven days a week.
- Shift from attractional (expecting the community to show up at the building on Sunday) to dispatched movement (disciples sent to share the Good News).
- Shift from program-driven to more intimate 'Doing life together' ministries.
- Shift from judgmental to 'open ears' and 'open hearts'
- Shift from mono-cultural to multicultural and multigenerational
- Shift from pastor-expected to disciple -responsible relationships
- Shift from church-centric to community-centric.
- Shift from curriculum-driven to intentional discipleship pathway.
- Shift from self-guided to intentional, relational connections.
- Shift from building-driven to relationally-driven for both in person and online ministries.
- Shift from Sunday perfect to authentic: raw, real, honest, and vulnerable.
- Shift from top-down to alongside, two-way mentoring and discipling.
- Shift from insular to culturally competent and curious.

A RECAP: HIGHLIGHTS FROM MEMBERS OF TABERNACLE SESSION THREE & FOUR

The modern church has become friendly only with themselves. The post pandemic church will need to be more externally relational. We have to think beyond one another to being friendly in our community. The first step is knowing our community. We need to care for and invest in people. Being friendly is not enough. We must shift resources; shift from fear or denial to love, compassion, and empathy for our neighbors. How? We should focus on being in relationship with our community. We need to hear their stories, understand their fears and needs. The church has to shift from being attractional to being a dispatched movement.

Today's culture has shifted away from being church centric. The post pandemic church must make a lifestyle of disciples going out into the community, making a change from that formal ministry mindset. God is changeless and immutable. The mission does not change but we must move beyond our comfort to engage our community. Our mission has to be to enlarge the Kingdom of God. We are called to become a deployment station, equipping and preparing people to serve and share Jesus Christ outside the walls.

We have been blessed to have members all over the metropolitan area. The challenge is to be more than a church that drives into the community. We must be intentional about connecting to our church neighbors. This is just one of the several shifts that must occur. Being flexible to shift in this season has to become a lifestyle.

Being a disciple, a follower of Christ is an honor and responsibility! Discipleship is about growing more Christlike, not about receiving a certificate of study. Discipleship is not an elective for the post pandemic Christian, it is an expectation. Still, we do not need to pretend we have it all figured out. We simply need to be flexible and willing to try new ways to do ministry.

Contributors: Dea. Toby Gallant, Sis. Audrey McGresham, Bro. Eric Samuels, and Sis. Leanelle Simmons.

BOTTOM LINE Being the church means being in the relationship-building business.



2022 TIME WITH PASTOR

Hosted by the Women & Girls' Ministry Deaconess Mamie Humphrey, Chairman

Exploring the Church Theme for 2022



You are invited to join the Sisters in Service of the Women & Girls' Ministry as they host Pastor Nathan Johnson in this annual meeting with Pastor. This session will introduce the scriptural background for Tabernacle's 2022 Church Theme.

All are welcome

ZOOM MEETING ID 869 9817 8930

PASSWORD 440960

DIAL IN (312) 626-6799

www.tmbcdetroit.org

JANUARY 22, 2022 10 AM - 2 PM

2080 W GRAND BLVD DETROIT, MI 48208 313-898-3325 NATHAN JOHNSON, D.D., SENIOR PASTOR



Installation of CHURCH OFFICERS & LEADERS

Sunday, January 23, 2022 11:00am

Streamed Live on Facebook or YouTube

For more information, visit www.tmbcdetroit.org

2080 W Grand Blvd Detroit, MI 48208 313.898.3325

Nathan Johnson, D.D., Senior Pastor



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COULD YOU USE A \$2,500 SCHOLARSHIP?

OPTIMIST INTERNATIONAL ESSAY CONTEST TOPIC FOR THE 2021-22 SCHOOL YEAR IS:

"HOW DOES AN OPTIMISTIC MINDSET CHANGE MY TOMORROW?"

ELIGIBILITY

Open to all students under the age of 19 as of Oct. 1, 2021, and who have not yet graduated high school.

RESIDENCE

Student must reside in the State of Michigan, Lower Peninsula.

LANGUAGE

The essay must be written in English only.

HOW TO ENTER

Students write and submit an essay on their interpretation of this Year's topic: "How Does an Optimistic Mindset Change My Tomorrow?"

The scholarship contest is comprised of two levels: a preliminary round, which is conducted by local Optimist clubs across the state, and a District (Lower Michigan) level. **Faith Hope & Love Optimist Club is hosting a preliminary contest.** The overall winner at the FH&L club level will receive \$100. The second -place winner will receive \$60, and the third-place winner will receive \$40. Submissions are due by January 31, 2022. The winner from each local club advances to the District level, where the overall winner receives a \$2,500 scholarship in the Spring. Contact Jackie Johnson at Tabernacle.

"NEW" this year: At the District level, the Second-Place finisher will receive a \$1,500 Scholarship and the Third-Place finisher will receive a \$1,000 scholarship!

The application, official rules and entry details can be found at https://michiganoptimists.org/essay



SUNDAY CHURCH SCHOOL YOUTH DEPARTMENT

BLACK HISTORY PROGRAM

Sunday, February 13, 2022 - 4:30pm

Zoom Meeting Id: 880 0162 1989 Zoom Password: 344905 Zoom Dial In: (312) 626-6799

2080 W Grand Blvd | Detroit, MI 48208 Nathan Johnson, D.D., Senior Pastor



SAVE ^{the} DATES

2080 W Grand Blvd Detroit, MI 48208 Nathan Johnson, D.D., Senior Pastor February is Family Month at Tabernacle

2/19/22 - 6PM FAMILY MOVIE NIGHT

2/20/22 - 11AM FAMILY WEARS RED

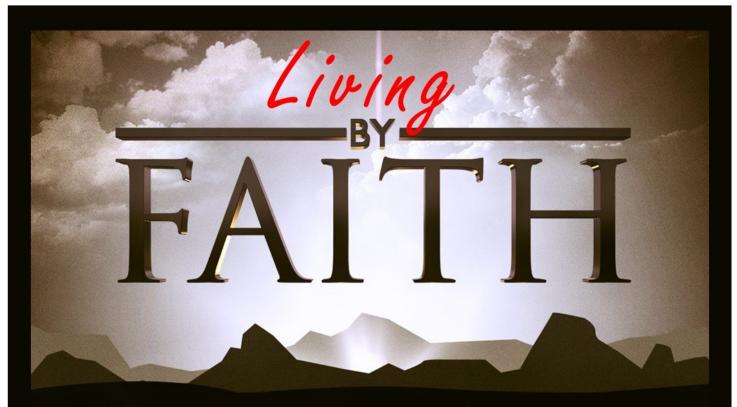
2/25/22 - 7PM Family game Night

2/26/22 - 10AM FAMILY WORKSHOPS

2/27/22 - 11AM "COME HOME TO FAMILY" WORSHIP More information on www.tmbcdetroit.org



"COME HOME TO FAMILY" Join Us in Virtual Worship!



"Now without faith it is impossible to please God, for the one who draws near to Him must believe that He exists and rewards those who seek Him." - Hebrews 11:6, HCSB

Sundays - 9:30am Teaching Ministry Discusses the Sunday Church School Lesson

Zoom: 944 011 791 | YouTube | Facebook Conference Call: (351) 999-3940 Sundays - 11:00am Sunday Morning Worship

YouTube | Facebook Conference Call: (351) 999-3940

www.TMBCDetroit.org



OW TO ATTEND CHU Get out of bed and get dressed it will put you in the right mindset for worship Go through your normal Sunday routine minus the "hurry up, we're late" part Gather together as a family no multitasking; worship is a family activity Stream to largest screen if possible it will feel like you are really "there" Sing along loud and proud it may feel weird, but it's weird for the people having service to an empty room too Preach with the preacher say amen, clap, shout and take notes; have a time of prayer at the end; make your home a sanctuary



Subscribe to our You Tube Channel

Ministry Opportunities & Virtual Schedule

WEEKLY VIRTUAL MEETINGS AT-A-GLANCE

Zoom Direct Call: (312) 626-6799 | Conference Call: (351) 999-3940

Sundays - 9:30-10:15am -

Teaching Ministry of Tabernacle Discussion of the Sunday Church School Lesson

Zoom Meeting ID: 944 011 791 YouTube, Facebook Sundays - 11:00am -

Worship Celebration

Access via: YouTube, Facebook,

Wednesdays - 12:00noon -

Bible Study with Rev. Debra Carter

Zoom Meeting:129 795 525, YouTube, Facebook Wednesdays - 6:00-7:30pm -

Church in Prayer & Study with Pastor Johnson Zoom Meeting: 584 878 336

Weekly Sunday School Lessons

Winter Quarter 2021 - Unit II: The Source of Justice

January 2, 2022 - Justice, Vengeance, and Mercy Genesis 4:1-13

January 9, 2022 - Hagar and Ishmael are not Forgotten Genesis 21:8-20

January 16, 2022 - The Laws of Justice and Mercy Exodus 23:1-12

January 23, 2022 - Justice, Judges, and Priests Deuteronomy 16:18-20; 17:8-13

January 30, 2022 - Justice and the Marginalized Deuteronomy 24:10-21

Stay Connected | Virtual Ministry Meetings

Group 1 - Dea. Jerry Moses 4th Fridays - 8:00pm

Group 6/23 - Sis. Dorothy Pugh 4th Sundays - 3:00pm

Group 10/21 - Deaconess Ann Pearson 3rd Sundays - 5:00pm

Group 18 - Dea. James S. Sarter 1st & 3rd Sundays - 4:00pm

Group 24 - Sis. Cynthia Harrington Fridays - 7:00pm

Group 29 - Sis. Anita Friday 3rd Sundays - 1:30pm

Evangelism Ministry - Rev. Miller Adams 3rd Tuesdays - 7:00pm

Marr-O-Nots - Bro. Donald Hudson 3rd Sundays - 6:00pm

Usher Ministry - Sis. Charlotte Kennedy 2nd Saturdays - 1:00pm

For access details contact the ministry leader listed or call the Church office at 313-898-3325.

The Endowment Committee invites you to visit the Endowment Committee page on the Church's website for more information on ways you can participate.

https://tmbcdetroit.org/giving/endowment-fund

If you would like your Birthday or Anniversary listed in our monthly newsletter be sure to call 313-898-3325 no later than the 15th of the month prior to your requested listing.

Your Church Family celebrates with you!

JANUARY BIRTHDAYS

Bessie Herring 1/1 Arlean Parker 1/6 Albert Wells 1/7 Shanier Holmes 1/13 Margarett Wells 1/18 Diane Hall Wynn 1/21 Carolyn Johnson 1/26 Pauline Wallick 1/28 James Robinson 1/29 Alexis Rose Hamilton 1/30



Birthdays & Anniversaries

Sick and Shut-In Condolences

ARNOLD, Sis. Nancy **BELL**, Sis. Bessie BERYL-BANKS, Sis. Cynthia HAWKES, Bro. Earnest HERRING, Sis. Bessie HICKS, Sis. Mary HINES, Sis. Bernadine HOUSE Jr., Bro. Howard HUNTER, Bro. James LINEBARGER,

Deaconess Nazell LYNCH, Sis. Willie B. MARTIN, Disciple Joan MEBANE, Rev. Dr. William NASH, Sis. Sara ODOM, Bro. Dan RANDOLPH, Bro. Thelise RANKIN, Rev. Jerry SMITH, Sis. Chanel TYLER, Bro. Eddie WALLICK, SIs. Pauline WATSON, Sis. Irma WELLS, Bro. Albert & Sis. Betty WILMORE, Bro. Louis

Sister Gwendolyn Scott Current for the loss of her Aunt Sister Delois Current Register

Deacon Redus Hale for the loss of his brother, Brother Larry Hale

Tabernacle Missionary Baptist Church

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DIRECTORY

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Rev. Terry Robinson, Minister of Discipleship and Kingdom Expansion

Deacon James S. Sarter, Chairman, Deacon's Ministry	Trustee J. L. Westbrook II, Chairman, Trustee's Ministry
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	Dr. Kimberly Elyse, Church Office Secretary
Rev. Dennis Kitchen, Youth Ministry	Rev. Miller Adams, Evangelism Ministry
Disciple Duane Hill, Children's Ministry	Rev. Samuel E. Spruill, Jail & Prison Ministry

WORSHIP SCHEDULE

Every Sunday		
Worship Service	11:00 am	
Sunday Church School	9:30 am	
New Member's Class	9:30 am	
Big Sisters • Children 21/2-5 years • Child Development Cent	ter11:00 am	
Observance of the Lord's Supper • Every 1st Sunday (11:00 am)		
Baptism • Every 2nd Sunday (11:00 am)	Dedication of Babies • Every 3rd Sunday (11:00 am)	
Children's Worship Celebration • Every 1st & 3rd Sunday (11:00 am)		
The Church in Fellowship, Study, and Praye	er • Every Wednesday (6:00 pm-7:15 pm)	



