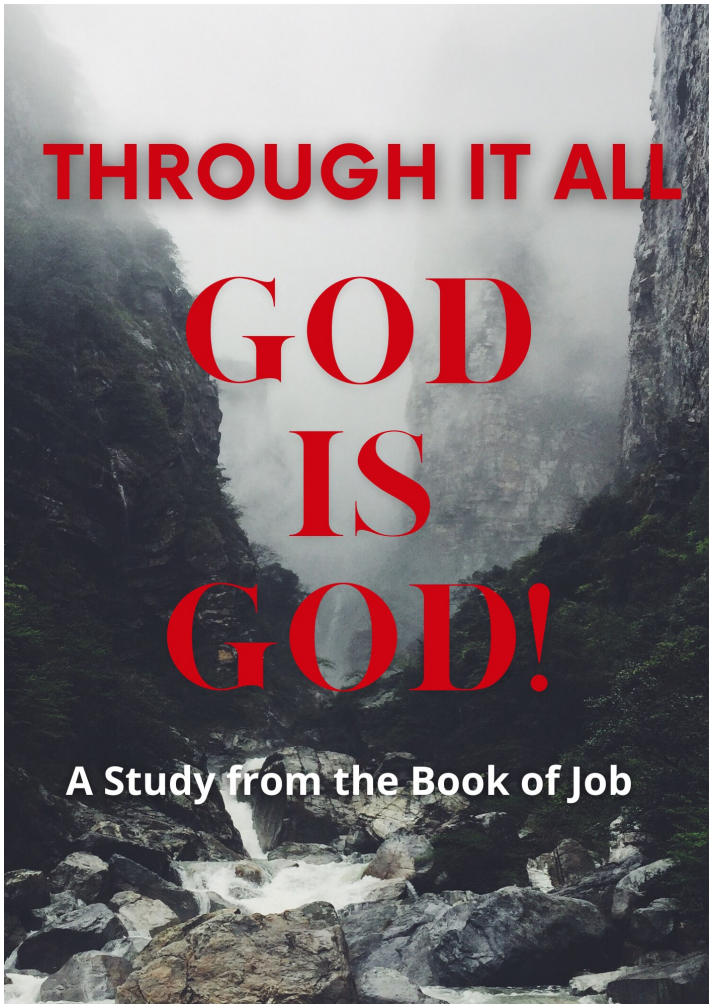


COME HOME TO FAMILY

A Monthly Publication of the Tabernacle Missionary Baptist Church

Volume 14, Issue 10



Sustained Loyalty

Matthew 16:24-26

Discipleship has taken a severe hit in this age of spiritual individualism and ecclesiastical consumerism. We tend to watch out only for ourselves and to express this attitude by church shopping as if we are looking for a bargain in religion. This mindset has eliminated from our vocabulary and lifestyle any sense to loyalty to anybody or anything other than ourselves. I believe this is the environment in which we are called to “make disciples.”

One of the main characteristics of a disciple is “sustained loyalty.” At best, what we call loyalty today is nothing more than a temporary distraction that vanishes quickly. All it takes for us to move to the next thing is for this temporary distraction to become inconvenient. In the text before us, Jesus is calling His disciples to a life of “Sustained Loyalty.” Jesus is calling us to a life of unswerving allegiance to Him. This call is no passing fad. Jesus is talking about commitment, not convenience, devotion, not diversion. Jesus is talking about discipleship.

Let’s listen in on this conversation that Jesus is having with His disciples.

“Then Jesus told His disciples, “If anyone would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it, but whoever loses his life for My sake will find it. For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul?” (Matthew 16:24–26, ESV)

Please note that Jesus is talking to His disciples. That seems odd. It seems odd because the text has identified them as “His disciples,” and yet He is talking to them about being disciples. Why is this? Is it because merely hanging around Jesus does not make you a disciple? Yes, I think that is why. Even today, Jesus has to clarify what it means to be a disciple. Many in our churches are just hanging around Jesus, but they are not truly disciples of Jesus Christ. They hang around the

What’s Inside the October Issue?

From the Pastor

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Come Home to Family

Publisher

Tabernacle Missionary
Baptist Church

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It is the mission of Tabernacle Missionary Baptist Church to: Exalt the Savior through worship and praise, expound the scripture through biblical preaching and teaching, embrace the saved through membership and fellowship, equip the saints through Christian education and discipleship for the work of the ministry, encourage the struggling through ministries for the whole person and evangelize the sinner through the sharing of the Good News, all empowered by the indwelling presence of the Holy Spirit, all done to the glory of God.

Come Home to Family is a monthly publication created to inform and encourage Tabernacle friends and family. Material must be submitted before the 15th of the month preceding each issue.

**Tabernacle Missionary
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www.tmbcdetroit.org

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Pastor's Schedule

STAY CONNECTED VIRTUALLY:

Sundays **9:30am** - The Teaching Ministry of Tabernacle Discusses the Church School Lesson
Sundays **11:00am** - Sunday Morning Worship
Wednesdays **12:00pm** - Noon Bible Class
Wednesdays **6:00pm** - Church in Prayer & Study

Make sure your email is on file with the church. Email us - contact@tmbcdetroit.org - to sign up for the email distribution list.

Sermon Topics

September 4
WE CAN'T GIVE UP NOW
2 Corinthians 4:1-7, KJV

September 18
STEP WISELY
Ephesians 5:15-21, NLT

September 11
DISCIPLESHIP IN 3D
Matthew 4:18-22, NKJV
Rev. Terry Robinson

September 25
KEEP ON KEEPING ON
Hebrews 6:10-12, HCSB

(all sermons by Pastor Johnson unless otherwise noted)

Repent, For the Kingdom of Heaven is at Hand

The Lord is faithful to all His promises and loving toward all He has made (Psalm 145:13b NIV)

“The Lord is not slow in keeping His promise, as some understand slowness; but He is patient with you, not wanting anyone to perish, but everyone to come to repentance” (2 Peter 3:9 NIV). Therefore, God always warns us before He executes His wrath. Our obedience to the warnings can bring good consequences and our disobedience to the warnings can bring bad consequences. How we respond to God’s warnings determines our destiny.

God commanded Adam “not to eat from the tree of the knowledge of God and evil, for when thou eat from it you will certainly die” (Genesis 2:15, NIV). Adam ate from that tree. His disobedience caused his spiritual and physical death and he was banished from the Garden of Eden. By one man, sin entered into the world and all humankind inherited this sin nature.

God called Noah, a righteous man, to build an ark to save him and his family from the coming flood that would destroy all humankind because of their great wickedness and violent behavior (Genesis 6, NIV). Noah was obedient, he built the ark and lived to be 950 years old (Genesis 9:28). God established a covenant with Noah to never again destroy all life and the earth with a flood (Genesis 9:11, NIV).

The outcry to the Lord against its people in Sodom and Gomorrah was so great (Genesis 19:13), their sexual immorality and sinful behavior grieved the Lord. Two angels came and told Lot to take his family and leave the city because Sodom and Gomorrah were going to be destroyed. Abraham intervened, prayed, and pleaded with God saying “if he could find 50, 45, 40, 30, 20, or 10 righteous people would He not destroy the cities” (Genesis 18:20-33, NIV). The Lord agreed. However, Abraham could not find 10 righteous people so God rained down fire and brimstone to destroy the cities. The Lord saved Lot and his two daughters.

The Word of the Lord came to Jonah to go to the great city of Nineveh and preach against it because its wickedness had come up before God. Jonah disobeyed God and fled to escape from the presence of the Lord (Jonah 1, NIV). His disobedience landed him in the belly of a great fish for three days and three nights. Jonah repented, prayed and cried out to the Lord for help. God showed Jonah love, mercy, compassion, and forgiveness. The Word of the Lord came to Jonah a second time. Jonah obeyed the Lord and went to proclaim the message from the Lord to Nineveh. They repented and turned from their evil ways so God had compassion on them. Jonah was angry that God did not destroy Nineveh. God’s love extends to everyone. He is the righteous judge. Salvation is from the Lord.

Likewise, God is warning the world today that Jesus’ return is near (John 14:3, NIV). He is calling the world to repentance and He wants the born again believers to proclaim the gospel of Jesus Christ, now more than ever. Now is the day of Salvation. The signs of the end times are upon us (see 1 Timothy 4:1; Luke 21:36; 2 Timothy 3:1-51; Matthew 24; and Jude 1:18-19).

How will you respond to God’s warnings? Will you be disobedient, give in to the temptations, be deceived by false teachers, try to flee from His presence, try to bargain with Him, wait for Him to ask a second time, or will you heed to the warnings and respond to the call?

As the difficult times of the last days approach, let us be steadfast, unmovable, always abounding in the work of the Lord (1 Corinthians 15:58). Build yourselves up in your most holy faith and praying in the Holy Spirit, keep yourselves in God’s love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life. Be merciful to those who doubt; save others by snatching them from the fire; to others show mercy, mixed with fear—hating even the clothing stained by corrupted flesh (Jude 1:20-23). May these Bible verses about the end times strengthen and encourage you to keep the faith in Jesus Christ.

If Jesus were to return today, will you be ready? If you have never received Him as your Lord and Savior, now is the time. Repent of your sins, turn to God, and place your faith in Jesus Christ. See Ephesians 2:8a. If you are a Christian, are you living as if Jesus might return any minute? Have you committed your life to holiness (Hebrews 12:14)? Are you praying for the lost? Do you witness about the Lord when you have an opportunity? See Luke 10:2.

Sustained Loyalty Continued from page 1

choir. They hang around the usher ministry. They hang around the Sunday School. They hang around the Deacon and Trustee ministries. Some hang around the pulpit. And yes, even some hang around us in our denominational gatherings. The immediate contextual example of this need is Peter. A few verses before our chosen pericope, we find Peter taking it upon himself to pull Jesus aside and attempt to get Jesus straight.

“From then on Jesus began to tell his disciples plainly that it was necessary for Him to go to Jerusalem, and that He would suffer many terrible things at the hands of the elders, the leading priests, and the teachers of religious law. He would be killed, but on the third day He would be raised from the dead. But Peter took Him aside and began to reprimand Him for saying such things. “Heaven forbid, Lord,” he said. “This will never happen to You!” Jesus turned to Peter and said, “Get away from Me, Satan! You are a dangerous trap to Me. You are seeing things merely from a human point of view, not from God’s” (Matthew 16:21–23, NLT).

The news of impending adversity caused Peter to step out of his place and call the plans of Jesus into question. Hence the need for this point of clarification. The paradigm of discipleship is the same for everybody. Jesus says, “if any man.” This means that no matter who you are, the rules of discipleship are the same. No one has permission to come up with his or her guidelines for being a disciple. Jesus has set the template. There is no place for individual, designer versions of being a disciple.

To be a disciple, you must be willing to let Jesus lead. You must not get in front of Him; you must come after Him. We must not be like Peter and get out of our place by presuming to know what is best for Jesus and His work. Jesus had to correct Peter by telling him that he was out of place. In fact, the proper place for Peter and anyone else who desires to be a disciple of Jesus is to get behind Jesus and let Jesus lead. To assume to lead Jesus is to behave like the devil who is always wanting to redirect the purpose and plans of the Holy.

In order to “come after Jesus,” we have to deny ourselves. To deny yourself is far bigger than giving up fried foods, sugary sweets, and other physical vices. To deny yourself is to divorce yourself from your worldly way of thinking. To deny yourself is to realize that the lens of your human perspective are distorted and dirty, causing you to see life in desperate, dingy, and distorted ways. Most of us are unduly impressed with ourselves and our way of viewing life. We feel that we have it all figured out, so much so that we place our thoughts above the Word, Will, and Ways of God. When we don’t deny ourselves, we become the “master of our fate and the captain of our soul.” Our voice becomes the ultimate voice we listen to concerning every matter in life. Actually, to deny yourself is a dethroning action. We must dethrone ourselves. This is not easy to do because we like it when self is on the throne of our lives. We get to do those things that please us without giving any regard to any other motivation and consideration. To be a disciple, we must tell ourselves to sit down and be quiet. We must tell self that you are not in charge here any longer. We have to tell self that there is a new Lord of our lives and His name is Jesus.

The sustained loyalty that Jesus calls for is more than an internalized dethroning of self. Jesus calls for a public display of loyalty. Yes, a public display. Jesus says, “take up your cross.” Jesus is not talking about some sanctimonious theatrical performance of pseudo piety. He is not talking about wearing some store-bought or hand-crafted piece of religious paraphernalia. Nor is Jesus talking about you bearing with the consequences of a bad choice you made in life. When Jesus says, “take up your cross,” He is calling for publicly identifying with Him in this world that rejects Him. The cross was looked upon with scorn. To bear a cross was to be seen by the world as a victim of shame. Those who thought they had it all together viewed it as the worst of the worst. Cross-bearing is a problem for those who practice a faith of convenience and comfort. Most of us don’t sign up for this brand of Christianity. Far too many of us have fallen in love with the synthetic, manmade, artificial, designer version of Christianity, which is cross-less and Christ-less. We like this new version because it requires nothing of us and ultimately does nothing for us. We just don’t feel that this

Sustained Loyalty *Continued from page 3*

cross-bearing thing is necessary; after all, who wants to be around anybody that serious? The cross-less mindset declares that his relationship with Jesus is a private matter. It's between Jesus and me, and it is nobody's business but mine. Jesus begs to differ with such an incognito relationship. A true disciple does not hide his relationship with Jesus. A genuine disciple publicly identifies with Jesus even in a world that hates Jesus. The disciple that Jesus is calling for has a loyalty that is sustained through ridicule and rejection. The disciple that Jesus is calling for has a loyalty that is sustained through the jeering and joking from the world that is laughing prematurely. The disciple that Jesus is calling for has a loyalty that is sustained through the threat of life and even through the loss of life.

Jesus calls His disciples to follow Him! He is calling for a lifelong commitment. Jesus is calling for you and me to let Him take the lead in our lives "twenty-four seven and three hundred and sixty-five." He wants us to follow Him allowing Him to show us how to move through life. He wants us to follow Him in the good days and the bad days. He wants us to follow Him when we don't know which way to go and when we think we know the way to go. Jesus calls His disciples to follow Him into a deeper level of obedience to the Father. If we follow Him, He will show us how to say "Yes" more to the Father and say "No" more to self.

The call that Jesus makes to us is really for our own benefit. This is hard for us to see because the sin nature has taught us to distrust God and to believe that God, who has given us everything, is out to take everything from us. This negative attitude towards God causes us to live our lives in the self-preservation mode. We think we are securing ourselves when we are actually ripping ourselves off. However, the truth of the matter is that God offers to us, only through following Jesus, the only way to keep from losing what is most important. It is by giving your life into the hands of Jesus (the world calls it losing) that you ultimately save your life. We must not be duped by the world that offers us trinkets of no eternal value for the exchange of our eternal soul. We must know that the ultimate judgment of our lives will not be according to the final accounting of our financial portfolio. Nor will your life be judged by your vast real estate holdings, your social connections, or your prose-like obituary with its flattering additions and obvious redactions. No, the judging, the saving of your soul will be a matter of whose hands you placed it.

As for me, I agree with the songwriter Harrison Johnson, who says:

**Some folks would rather have houses and land,
some folks choose silver and gold,
these things they treasure and forget about their souls;
I've decided to make Jesus my choice.**

**These clothes may be ragged that I'm wearing,
heavy is the load that I'm bearing,
these burdens that I'm carrying;
I've decided to make Jesus my choice**

***Chorus: The road is rough,
the going gets tough,
and the hills are hard to climb.***

**I started out a long time ago,
There's no doubt in my mind;
I have decided to make Jesus my choice.**

Shalom,
Pastor Nathan Johnson



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NOVEMBER 13, 2022



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Nathan Johnson, D.D., Senior Pastor

Writer's Ministry: Sacrifice God and Others

"Do nothing from selfishness or empty conceit, but with humility consider one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others" (Philippians 2:3-4, NASB).

Your decision to join a church is one of the most important decisions you have made aside from receiving Jesus Christ as your Lord and Savior. Prayerfully, you are brought closer to Jesus Christ and have found meaning in your church membership. The basics of belonging to the church that were presented in previous newsletters represent the foundation of church membership according to Sam Rainer, the author of *7 Basics of Belonging*. In review, they were Worship, Grow, Serve, Give, Pray, and Seek Unity. Today, we will look at the seventh basic of belonging; Sacrifice, (Rainer, pg.75). "Sacrifice in the church means putting God's work above your preferences and putting others before yourself" (pg. 75).

Perhaps, you can recall a time when your parents, a friend, or someone else denied themselves of something so that your need or desire could be met. Maybe a mom or dad had less on their plate to eat that day or went without a new pair of shoes for you. We are eternally grateful for the friend or Pastor who sacrificed time they needed to help, pray for, counsel, or visit us. In turn, if we sacrifice some time, money, skills, or talents that we possess to help others or to serve in the church it does not go unnoticed by God.

Sacrifice comes with a cost. The greatest sacrifice of all was that done by Jesus Christ. He gave up His heavenly home, privileges, and life to pay our sin debt. We were guilty and enemies of God (see Romans 5:9-10). Jesus was without sin, but chose to be our substitute on the cross saving us who accept Him as our Savior from the wrath of God and eternal damnation. It cost Jesus His life, but it cost God too. God gave His only begotten Son for us. This is hard and unimaginable for any parent to do for guilty people. Yet, God loved us so much, He did that for us.

What now shall we as Christ followers do for one another? "When we accept Jesus, our calling is to mirror His sacrifice. By clinging to our preferences, our money, our schedules, and our own desires, we don't glorify God or reflect Jesus." Our church membership is about Kingdom work, not our preferences (Rainer, pg. 77).

What does this mean for us? It may mean evangelism, taking the time to explain the Gospel to an unsaved person. It could mean serving in the church's mission endeavors to the poor, such as Autumn Fellowship at Tabernacle. Tutoring, teaching a class, serving on the media team, visiting the sick, helping the disabled, making phone calls, or listening to a brother or sister who needs a listening ear are just a few examples that require denying our preferences to serve God and others. Very often, it means putting God and others before ourselves and our desires. "Healthy churches have healthy members who are willing to live sacrificially" (pg. 80). "Therefore, I urge you, brothers and sisters, by the mercies of God, to present your bodies as a living and holy sacrifice, acceptable to God, which is your spiritual service of worship" (Romans 12:1, ESV).

Timothy Keller in his book, *Center Church*, said that "Devotion to God's Kingdom over self or tribe enables sacrifice. What matters to the members and staff is not their own individual interests, power, and perks, but the fulfillment of the vision. They want to see it realized through them and this satisfaction is their main compensation" (Keller, pg. 348). Take a moment to review the vision of Tabernacle Missionary Baptist Church:

It is our vision to become a Totally Absolutely Biblical Church: creating a counterculture for Christ for the advancement of His Kingdom.

This would not be complete without living out our church mission:

It is the mission of Tabernacle Missionary Baptist Church to: Exalt the Savior through worship and praise, Expound the Scripture through Biblical preaching and teaching, Embrace the saved through membership and fellowship, Equip the saints through Christian education and discipleship for the work of the ministry, Encourage the struggling through ministries for the whole person, and Evangelize the sinner through the sharing of the Good news, all Empowered by the indwelling presence of the Holy Spirit, all done to the glory of God.

When we serve God and the church in this sacrificial way with devotion to God's kingdom over ourselves, we participate in God's redemptive plan in a profoundly important and practical way (see Keller, 348 -349). "Then Jesus told His disciples, 'If anyone would come after Me, let him deny himself and take up his cross and follow Me'" (Matthew 16:24, ESV).

Prayer: Father God, help us to worship and give sacrificially to bring You glory. We want to pray according to Your will and intercede sacrificially for others and the church. Help us to grow in Your likeness, serve You and others in a manner pleasing to You. We need Your strength to help us do our part to promote the work of the church and unity within the church and among the body of Christ. Amen.



Welcome Home to Family!

You are invited to **IN PERSON**
Sunday Morning Worship at 11:00am with the

Tabernacle Missionary Baptist Church Family

2080 W. Grand Blvd | Detroit, MI 48208

Nathan Johnson, D.D., Senior Pastor

*** NO REGISTRATION REQUIRED ***

*** Masks are Required * Temperature Checks Upon Arrival ***

*** Social Distancing Encouraged ***

Worship Service will still be available on YouTube and Facebook

TMBC MINISTRY LEADERS

MOVE FORWARD as Leaders in the
Tabernacle Missionary Baptist
Church Family

Monthly

Friday after 1st Sunday - 7:00pm

Tabernacle
Missionary Baptist
Church

2080 W. Grand

Nathan Johnson

MOVING
FORWARD



Tabernacle Ministry Leaders Moving Forward

Pastor Nathan Johnson, Trustee Tommye Roberts, Bro. Michael Cobb, & Disciple Virginia Winters,
Facilitators

All TMBC Ministry Leaders

(Deacons, Trustees, Ministers, Deaconesses, Auxiliary Leaders, etc.)

are invited to Gather for training and leadership
development as we Move Forward together!

Save the Date

October 7, 2022 (Friday after 1st Sunday), 7:00pm



WWW.TMBCDETROIT.ORG

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NATHAN JOHNSON, D.D., SENIOR PASTOR

TMBC GATHERING GROUPS

Discipleship and Application Groups
Launching Christian Education Week
SEPTEMBER 20-22, 2022 - 6:00pm

GATHER
US IN

Kingdom Builders (Men)

Facilitators:

Rev. Terry Robinson, Rev. Anthony Caudle
Rev. Dr. Bill Thompson, & Bro. William Dawson

*Classroom Code: kpy2oi2

Influencers for Christ Teens (13-18 years old)

Facilitators:

Sis. Lauren Cobb, Bro. Michael Cobb, &
Sis. Cheyenne Nickelberry

*Classroom Code: hkpncyz

One Others

Facilitators:

Sis. Audrey McGresham, Sis. Leanelle Simmons,
Sis. Annette Peace, & Sis. Nina Caudle

*Classroom Code: j43wzhr

Standing Firm & Loving Well

Facilitators:

Disciple Ginni Winters, Bro. Ernest Purnell,
Deacon James Sarter, & Sis. Judi Caliman

*Classroom Code: ah2p6ao

Guarding Your Heart: Dealing with Mental Stressors

Facilitators:

Deaconess Linda Tansil, Sis. Beatrice Wright,
Rev. Dr. Bill Thompson, & Rev. Dr. Tracy Thompson

*Classroom Code: 77dwb45

OCTOBER 3 & 17 - 7pm
Guarding Your Heart
Influencers for Christ

OCTOBER 4 & 18 - 7pm
One Others
Standing Firm

OCTOBER 18 - 7pm
Kingdom Builders

Zoom Id: 812 6449 8133
Passcode: 151378
Call In: 312 626 6799

**Access the Discussion & Documents for
your Gathering Group by visiting
www.Classroom.Google.com
Use the Classroom Code above.*



Will You Answer the Call?

MINISTRY OPPORTUNITIES

Then saith He unto His disciples, *"The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest."*
Matthew 9:37-38, KJV

Autumn Fellowship

Driver

- Use your own transportation to follow a provided route of deliveries.

Rider

- Ride along with the Drivers to deliver prepared meals.

Meal Prep Assistant

- Pack meals and bag for deliveries.

Evangelism Ministry

Digital Social Media Chat Support

- Train to share your faith through Digital evangelism and outreach using our Facebook platform.

Virtual Evangelism Messenger

- Participation in ministry events serving in the Chat room to encourage conversation and participation.

Facilities

Custodian & Grounds Assistant

- Prepare for the Sanctuary service by helping with the cleaning and sanitation of the Sanctuary between services.

Hospitality Ministry

In-Person Hospitality Greeters

- Assist in-person worship experience by directing the flow of traffic following the protocols established.

Media Ministry

Online Support/Virtual Tech Team

- Serve in zoom, Facebook, YouTube, and free conference call platforms.

In-Person Media Support

- Train to serve in multiple media areas like camera operators, broadcasting, soundboard, equipment, and more.

Nurses Ministry

In-Person COVID Protocol Assistant

- Assist in conducting temperature checks and COVID protocols.

Teaching Ministry

Sunday Church School Vacation Bible School

Teachers/Worker

- Participation in the Teacher's Ministry Training Retreat at least once in the last three years necessary.

Christian Education Ministry Teachers/Workers

- Serve in the Christian Education Ministry in registration, support, or instruction.

Usher Ministry

Doorkeeper

- Serve as a door keeper supporting the worship experience by helping to set the atmosphere while guiding members to their seats and maintaining COVID Guidelines.

Respond to the Call Today!



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Nathan Johnson, D.D., Senior Pastor

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2022 SUPER SATURDAY SESSIONS

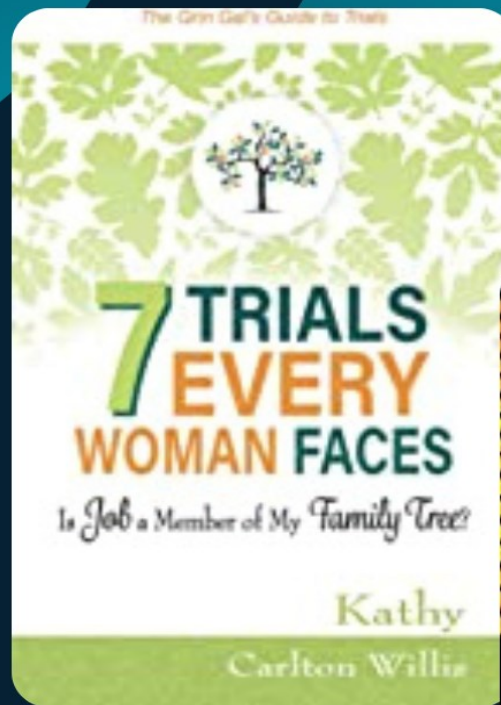
Hosted by

MEN & BOYS' MINISTRY

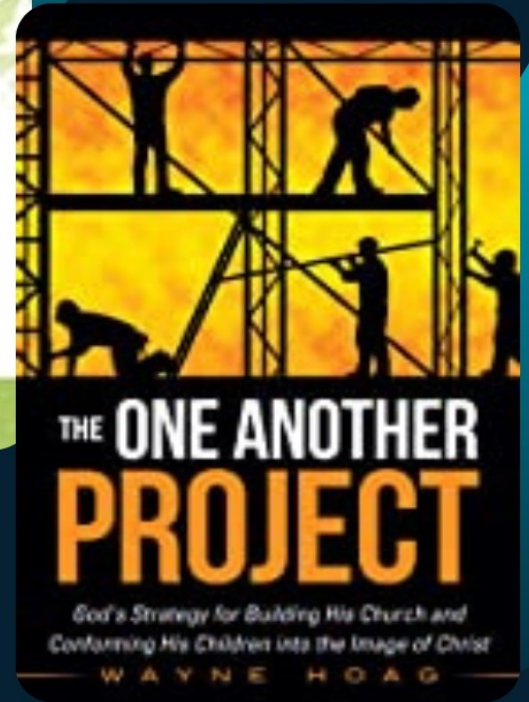
Brother Hervey Jenkins &
Brother Marvin Pettway, Leaders

WOMEN & GIRLS' MINISTRY

Deaconess Mamie Humphrey, Chairman



Women & Girls' Ministry Text



Men & Boys' Ministry Text

Join the Family in Interactive Discussion, Fellowship, and Discipleship

March 26, 2022

April 23, 2022

May 21, 2022

June 25, 2022

October 22, 2022

All are welcome

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10 AM - 12 PM

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NATHAN JOHNSON, D.D., SENIOR PASTOR

Wolverine State Missionary Baptist Convention

presents



Nathan Johnson, D.D.
President-Elect

*Save
the
Date*



Dr. Jerry Young, President
National Baptist Convention USA, Inc.

INSTALLATION & EXTENDED SESSION

Service

“Strengthening the Local Church and Supporting the Greater Work”
Ephesians 4:12-16

Friday, November 4, 2022 at 7:00PM EST.
Tabernacle Missionary Baptist Church
2080 W. Grand Blvd, Detroit, MI 48208

 WolverineSBCMI  @WolverineStateBaptistConvention  @WolverineSBC

Ministry Opportunities & Virtual Schedule

WEEKLY VIRTUAL MEETINGS AT-A-GLANCE

Zoom Direct Call: (312) 626-6799 | Conference Call: (351) 999-3940

Sundays - 9:30-10:15am -

Teaching Ministry of Tabernacle Discussion of the Sunday Church School Lesson

Zoom Meeting ID: 944 011 791 YouTube, Facebook

Sundays - 11:00am -

Worship Celebration

Access via: YouTube, Facebook

In-person: Register on www.tmbcdetroit.org

Wednesdays - 12:00noon -

Bible Study with Rev. Debra Carter

Zoom Meeting: 129 795 525, YouTube, Facebook

Wednesdays - 6:00-7:30pm -

Church in Prayer & Study with Pastor Johnson

Zoom Meeting: 584 878 336

Weekly Sunday School Lessons

Fall Quarter 2022 - Unit I: God Calls Abraham's Family

October 2, 2022 - The Birth of Moses

Exodus 2:1-10

October 9, 2022 - Song of Moses

Deuteronomy 32:3-6,10-14,18

October 16, 2022 - The Call of Gideon

Judges 6:1-2,7-16

October 23, 2022 - Who is King?

1 Samuel 8:4-7; 10:17-24

October 30, 2022 - David is Anointed as King

1 Samuel 16:1-13

Stay Connected | Virtual Ministry Meetings

DEACON'S GROUPS

Group 1 - Dea. Jerry Moses

4th Fridays - 8:00pm

Group 6/23 - Sis. Dorothy Pugh

4th Sundays - 3:00pm

Group 7 - Sis. Marguriete Winn

1st Sundays - 1:30pm

Group 10/21 - Deaconess Ann Pearson

3rd Sundays - 5:00pm

Group 18 - Dea. James S. Sarter

1st & 3rd Sundays - 4:00pm

Group 24 - Sis. Cynthia Harrington

Fridays - 7:00pm

Group 29 - Sis. Anita Friday

3rd Sundays - 1:30pm

GATHER GROUPS

Zoom Meeting ID: 812 6449 8133

Zoom Password: 151378

Zoom Call in: (312) 626-6799

Influencers for Christ (Teen 13-18yr)

Guarding Your Heart

Monday after 1st & 3rd Sundays - 7:00pm

One Another's

Standing Firm & Loving Well

Tuesday after 1st & 3rd Sundays - 7:00pm

Kingdom Builders (Men)

Tuesday after 3rd Sundays - 7:00pm

TMBC Ministry Leaders

Friday after 1st Sundays - 7:00pm

MINISTRY AUXILIARIES

Marr-O-Nots - Bro. Donald Hudson

3rd Sundays - 6:00pm

Usher Ministry - Sis. Charlotte Kennedy

2nd Saturdays - 1:00pm

For access details contact the ministry leader listed or call the Church office at 313-898-3325.

The Endowment Committee invites you to visit the Endowment Committee page on the Church's website for more information on ways you can participate.

<https://tmbcdetroit.org/giving/endowment-fund>

OCTOBER BIRTHDAYS & ANNIVERSARIES

Geraldine Chennault Ansley - 10/2

Terron Poole - 10/4

Fayrine Robinson - 10/4

Roschelle Poole - 10/6

Sister Flora Clay - 10/08

Brianna Johnson - 10/14

Audrey McGresham - 10/14

Pearce Hudson - 10/15

Renee Shareef - 10/15

Mary Lester - 10/18

Gwendolyn Lewis - 10/18

Blake Jackson - 10/20

Janiece Paul - 10/23

Kimberly Elyse - 10/31

Donald Starnes Sr. & Evelyn Starnes - 10/6

Clifton & Bernice Bond - 10/25

Horace Miller & Voncile Brown Miller - 10/25

Sick and Shut-In Condolences

ARNOLD, Sis. Nancy

BELL, Sis. Bessie

HAWKES, Bro. Earnest

HERRING, Sis. Bessie

HICKS, Sis. Mary

HINES, Sis. Bernadine

HOUSE Jr., Bro. Howard

HUNTER, Bro. James

LINEBARGER,

Deaconess Nazell

LYNCH, Sis. Willie B.

MARTIN, Disciple Joan

MEBANE, Rev. Dr. William

NASH, Sis. Sara

ODOM, Bro. Dan

RANDOLPH, Bro. Thelise

SMITH, Sis. Chanel

WALLICK, Sis. Pauline

WATSON, Sis. Irma

WELLS, Sis. Betty

WILMORE, Bro. Louis

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Sister Stacey Joy for the loss of her Mother,  
Sister Susie Hart

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Brother Nicolas Lee for the loss of his Grandmother,
Sister Eloise Lee

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Sister Willa Knowles for the loss of her Father,  
Brother Eddie Tyler

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Sister Beverly Baul for the loss of her Father,
Brother Henry Baul

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Deacon James Sarter for the loss of his Niece,  
Sister Shannon Gore

~~~

Deacon Delbert & Sister Edith Fails for the loss of her Brother,
Brother William T. Lewis

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Brother Benjamin & Sister Jonetta Cocroft for the loss of her Sister,  
Sister Brbara Unger

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Tabernacle Missionary Baptist Church

2080 W. Grand Blvd. • Detroit, MI 48208 • 313.898.3325 • Website: www.tmbcdetroit.org

Office Hours: 9:00 am—5:00 pm (Offices Closed on Saturdays & Sundays)

Fax: 313.898.7347 • Prayer Line: 313.898.3349 • Bookstore: 313.899.8935 • Media Duplication: 313.899.8912

Clerk's Office: 313.899.8924 • Autumn Fellowship: 313.898.3040 • Events Coordinator: 313.899.8925 • Announcement Line: 313.899.8928

Prayer Requests—prayer@tmbcdetroit.org • General Church Email — contact@tmbcdetroit.org

DIRECTORY

Nathan Johnson, D.D., Senior Pastor

Rev. Terry Robinson, Minister of Discipleship and Kingdom Expansion

Deacon James S. Sarter, Chairman, Deacon's Ministry	Trustee J. L. Westbrook II, Chairman, Trustee's Ministry
Sister Debra Folson, Church Treasurer	Deacon Jerry Moses, Church Clerk
Rev. Dennis Kitchen, Youth Ministry	Dr. Kimberly Elyse, Church Office Secretary
Disciple Duane Hill, Children's Ministry	Rev. Samuel E. Spruill, Jail & Prison Ministry

WORSHIP SCHEDULE

Every Sunday

Worship Service.....	11:00 am
Sunday Church School	9:30 am
New Member's Class	9:30 am
Big Sisters • Children 2½-5 years • Child Development Center	11:00 am
Observance of the Lord's Supper • Every 1st Sunday (11:00 am)	
Baptism • Every 2nd Sunday (11:00 am) Dedication of Babies • Every 3rd Sunday (11:00 am)	
Children's Worship Celebration • Every 1st & 3rd Sunday (11:00 am)	

The Church in Fellowship, Study, and Prayer • Every Wednesday (6:00 pm-7:15 pm)

